The History of Heaven

[Daniel 9:24](https://www.lds.org/scriptures/ot/dan/9.24?lang=eng#23)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

The Jews feel they had seventy weeks to bring in everlasting righteousness. How can that be when they had only the Mosaic Law? If we can receive salvation under the Law, Jesus Christ has lied to us. The Jews had to look to the Law of Christ, otherwise, why is there an atonement of sin. How can one reach salvation without receiving Heaven announce by John and Jesus Christ? Christ was the beginning of the command to bring in everlasting righteousness. If Christianity has 70 weeks to accomplish this and it has not happened yet then the 70 weeks have not ended.

Everlasting righteousness is association with building the New Jerusalem, an allegory for Zion that originated with Enoch. From the going forth of the command it will be seven (7) plus threescore (60) plus two (2) weeks and the wall will go up again in troublous times. If again, then the wall of the New Jerusalem was up before. This happened when the Lord confirmed his covenant for one week beginning at 62 weeks because in the mist of the week the Lord will cause the covenant to cease because the saints rejected it when in 1844 Brigham Young and the quorum of twelve change the Las of Tithing because the Lord had put it in their hearts to do so, because the saints refused to keep the commandment of the Law of Consecration. The Lord expressed his true love by allowing the saints to lay hold of the Iron Rod and not be ashamed until the redemption of Zion when the wall goes up again during the 69th week. This time the kingdom will not be left to others because it will be build without hands—allegory to mean without the Lord baring his arm as hid did to reveal the priesthood and the keys of the Kingdom of Heaven.

If 1844 is the abomination that caused the desolations to fallow, then the redemption of Zion will be seven half-times or seven weeks later (after 2050). One can see that we are entering those troublous times which is also the time of the end when we will be able to see and understand. Even though Daniel did not understand, nor has any Jew or Christian since, it can now be seen after all has been fulfilled. The light did break forth among the gentiles as Nephi prophesied, and the same gentiles rejected the light. Once the Mormon comes to understand, he will have reached the Tree of Life and turn and be ashamed as one looks back. Only then will the gentiles begin to carry the remnant of the Jews upon their shoulders and lead the way. That remnant of the gentiles that see will be the first fruits of heaven along with the Jews who will also see. All the prophets prophesy of the same. It is also the fundamental message of John the Revelator. The prophecy will be bitter when fully digested, but it will be sweet in understanding. Once we understand the seven seals, we can then understand why there was silence in heave when the seventh seal was opened. The seven half times in Daniel are repeated in Revelations.